



# FIFTH SUNDAY AFTER PENTECOST

Sunday, July 2, 2023



*As you enter the nave—our worship space—we ask that you remember this room is holy: Set apart for prayer and praise. Please enter this space with reverence and keep silence, so that you may quiet your mind and be prepared for worship.*

H82 is the shorter hymnal which says “The Hymnal 1982” on the front and spine.  
ELW is the slightly taller hymnal which says “Worship” on the spine.

## PRELUDE

— *All stand as the bell is tolled.*

**PROCESSIONAL HYMN** “Christ Is Made the Sure Foundation”

H82 #518

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be his kingdom, now and for ever. Amen.**

## GLORIA IN EXCELSIS

*in front section of H82 #S 280*

*All* **Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ with the Holy Spirit,  
in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

*Presider* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen**

— *All are seated.*

## FIRST READING: Jeremiah 28:5-9

*Reader* A reading from the Prophet Jeremiah

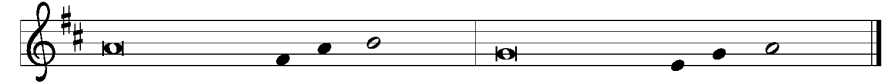
Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

*Reader* The Word of the Lord.

*All* **Thanks be God.**

## PSALM 89:1-4, 15-18

*Sung by all in unison*



**Your love, O God, for ever | will I sing; \*  
from age to age my mouth will pro- | claim your faithfulness.  
For I am persuaded that your love is estab- | lished for ever; \*  
you have set your faithfulness firmly | in the heavens.  
“I have made a covenant with my | chosen one; \*  
I have sworn an oath to Da- | vid my servant:  
“I will establish your | line for ever, \*  
and preserve your throne for all | generations.”  
Happy are the people who know the | festal shout; \*  
they walk, O God, in the light | of your presence.  
They rejoice daily | in your Name; \*  
they are jubilant | in your righteousness.  
For you are the glory | of their strength, \*  
and by your favor our might | is exalted.  
Truly, God | is our Ruler; \*  
the Holy One of Israel | is our Sovereign.**

**SECOND READING: Romans 6:12-23**

*Reader* A reading from Paul’s letter to the Romans  
Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*All* **Thanks be God.**

— *All stand.*

**GOSPEL ACCLAMATION**

*Cantor introduces refrain, then is joined by all*



*Cantor* You | are a chosen race, a royal priesthood, a holy nation, \*  
in order that you may proclaim the mighty acts  
of the one who called you out of darkness into his mar- | velous light.  
*All repeat refrain.*

**GOSPEL: Matthew 10:40-42**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew

*All* **Glory to you, Lord Christ.**

[Jesus said to the twelve:] “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*Reader* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

— *All are seated at the invitation of the preacher.*

**SERMON**

*Martin Mills*

— *A moment of silence and reflection is observed. All stand with the Presider.*

**HYMN OF THE DAY**

*“The Church of Christ, in Every Age”*

ELW #729

**NICENE CREED**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

— *All stand or kneel.*

**PRAYERS OF THE PEOPLE**

*Intercessor* With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

*After each petition:*

*Intercessor* Lord, in your mercy,

*All* **hear our prayer.**

*The Presider adds a concluding Collect. All respond ‘Amen’.*

**CONFESSION AND FORGIVENESS**

*Presider* Let us confess our sins against God and our neighbor.

*Silence is kept for reflection.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

*All* **Amen**

— *All stand.*

**PEACE**

*Presider* The peace of the Lord be always with you.

*All* **And also with you.**

*The congregation is invited to greet one another with the peace of Christ.*

## ANNOUNCEMENTS

### OFFERTORY

*Alms basins will be passed during the Offertory. If you don't carry cash or a check, you can give online at our website, or by texting "give" to 229.384.0050. Thank you for your generosity!*

— *All stand.*

**OFFERTORY CANTICLE**      *"Praise God from Whom All Blessing Flow"*      *Old Hundreth*  
*All*      **Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.**

*The LEM reverently places the consecrated Sacrament on the Altar*

### LORD'S PRAYER

*Presider*      Let us pray in the words our Savior Christ has taught us,  
*All*      **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**FRACTION ANTHEM**      *"My Flesh Is Food Indeed"*      *in front section of H82 #S 169*

*Cantor*      My flesh is food indeed, and my blood is drink indeed, says the Lord.  
*All*      **My flesh is food indeed, and my blood is drink indeed, says the Lord.**  
*Cantor*      Those who eat my flesh and drink my blood dwell in me, and I in them.  
*All*      **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

### INVITATION

*Presider*      The Gifts of God for the People of God.

— *All are seated.*

### COMMUNION FROM THE RESERVED SACRAMENT

*At the direction of the ushers, you are invited to come forward to receive Holy Communion from the center aisle. If you wish to receive bread only and/or wine from the common cup (chalice), please place your hands open in front of you. If you wish to receive by having the bread dipped and place on your tongue (intinction), please leave your hands at your side. Wine from the common cup will be available from an administrator standing off to the side.*

**COMMUNION HYMN I**      *"Just As I Am"*      **H82 #693**

**COMMUNION HYMN II**      *"All Are Welcome"*      **ELW #641**

— *All stand at the direction of the Presider.*

## PRAYER AFTER COMMUNION

*Presider*      Let us pray.  
*All*      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

**SENDING HYMN**      *"God of Our Fathers"*      **H82 #718**

### DISMISSAL

*Presider*      Go in peace to love and serve the Lord.  
*All*      **Thanks be to God.**

### POSTLUDE

*Please join us for fellowship in the Parish Hall next door following the worship service.*

**PARISH SCHEDULE**

July 2	5 Pent. – Liturgy/Word & Reserve.	10:00 AM
	First Sunday Brunch	11:00 AM
July 6	Flag Removal	9:00 AM
July 9	6 Pent. – Holy Eucharist	10:00 AM
	Vestry Meeting	11:00 AM
July 16	7 Pent. – Liturgy/Word & Reserve.	10:00 AM
July 17	Vacation Bible School	5:30 PM
July 18	Vacation Bible School	5:30 PM
July 19	Vacation Bible School	5:30 PM
July 20	Vacation Bible School	5:30 PM
July 23	8 Pent. – Liturgy/Word & Reserve.	10:00 AM

**PARISH ANNOUNCEMENTS**

COMMUNION FROM THE RESERVED SACRAMENT | In an effort to maintain our usual worship customs when the services of a priest are unavailable, we are able, through the canons and rubrics of the Episcopal Church, to distribute Holy Sacrament that has already been consecrated. The bread and wine we offer this morning was consecrated by Fr. Tim at our Holy Eucharist here at St. Patrick’s last month. With this being the case, however, we are unable to continue consistently offering grape juice each Sunday, and so that practice is currently suspended. The Worship Committee will readdress the availability of grape juice around the beginning of the new year.

FIRST SUNDAY BRUNCH | We’ll be having an indoor picnic today after worship in celebration of Independence Day! Rather than the usual hotdishes, we encouraged people to bring sandwiches, salads (both greens and starch based), chips, fruit, and whatever else one might take to a picnic. We hope you’ll join us in the Parish Hall!

VBS 2023 | This year’s Vacation Bible School is coming up! We’ll be meeting in the evenings Monday, July 17 through Thursday, July 20, from 5.30p to 8p. Dinner for families will be included! Look for registration opportunities on our website after May 15. A sign-up sheet for volunteers will be in the Parish Hall.

CHILDREN’S CHURCH | Every Sunday at 10a during the first half of our worship service children are invited to Sunday School in the Children’s Classroom of the Parish Hall building. Here they will learn and do activities related to the lessons for that Sunday, and then they will return to worship with us beginning at the Offertory!

NEIGHBORS IN NEED | Items needed: Bottled water, canned vegetables, cereal and soup (all sizes).

**JULY CELEBRATIONS**

BAPTISMAL ANNIVERSARY:

**1st** – Brian Williamson **7th** – Sarah Arnold, Karen Dees **12th** – Bob Cerney **24th** – Tom Shapard

BIRTHDAY:

**3rd** – Ken Jones **9th** – Ruth Fountain **10th** – John Cumbee, Daniella Okafor **12th** – Daniel Vanoteghem  
**13th** – Tom Borst **14th** – Thomas Clements **15th** – Vivian Fleming; LeConte Talley, III **27th** – June Lewis  
**29th** – Lamon Brand

WEDDING ANNIVERSARY:

**14th** – Patton & Teresa Jones

**KEEP IN PRAYER**

Carmel Taylor, Ed Trammell, Christopher Bevington, Sue Jerina, Winifred Glover, Julie Bravo, Missy Simmons, Andrew Bode, Myra Hundley, Jeff Williamson, Michael Brunson, Albert Timmons, Stephen J., Butch Tiell, Elsbeth Hebert, the Wingo Family, Stacey Fleming-Weeks, Vivian Fleming, M. Johnson, Bonnie & Charlie Hough, David Hogue, Tom Borst, Shavonya Wade, Steve Williams, Gary Shafer, Sue Young, Jessie, Ann Young, Doris Alley, Donna Timmons, Jackie Powell, Tom Driggers, Steve & Nancy Jackson, Michael Price, Steve Tanner, Jessica Thompson, Micki Hundley Addleman, Maxx Bourgeault, Savannah Esway, Jay Howard & Family, Jim Howard, Al Seely-Wilson, and Evie Tsasis.

<b><u>SERVING IN WORSHIP</u></b>	<b><u>TODAY</u></b>	<b><u>NEXT SUNDAY</u></b>
<b>COFFEE HOUR:</b>	First Sunday Brunch	Marian White
<b>ALTAR GUILD:</b>	Jane Braun, Adia Sakura-Lemessy, Sunny LaFontaine, Mary Shapard Donna Sakura-Lemessy	–
<b>GREETERS:</b>	Aida Cerney	Orva & Tom Voth
<b>USHERS:</b>	Bob Cerney, Jim Kempf	Brian & Loretta Williamson
<b>A/V TEAM:</b>	Lucas Wingard	Lucas Wingard
<b>READERS:</b>	Bill Young	Orva & Tom Voth
<b>ACOLYTES:</b>	–	Daniella Okafor, Emmanuella Okafor
<b>CHALICE ADMINISTRATOR:</b>	Carolyn Brunson	Lamon Brand
<b>VERGER:</b>	Lamon Brand	Carolyn Brunson

**SAINT PATRICK’S EPISCOPAL CHURCH**

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**STAFF**

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**VESTRY**

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Jim Kempf, *Treasurer*      229.883.7111 | treasurer@stpatricksalbany.org

John Griffin, Peggy Hamlin, Tricia Moreschi, Uzoma Okafor, Sandra Rowe (*Clerk*), Marian White